

**From:** [David Bary](#)  
**To:** [Brenda Cook](#)  
**Subject:** Fw: FYI: HQ NPL Release to be issued 09/13/12  
**Date:** 09/12/2012 11:07 AM  
**Attachments:** [NPL Release-v2\\_9-11-12.docx](#)  
[NS - Alabama Plating Company, Inc.pdf](#)  
[NS - Bausch-Gray Mine.pdf](#)  
[NS - Cedar Chemical Corporation.pdf](#)  
[NS - Circle Court Ground Water Plume.pdf](#)  
[NS - EVR-Wood Treating Evangeline Refinery Company.pdf](#)  
[NS - Fairfax Street Wood Treaters.pdf](#)  
[NS - Holcomb Creosote Co.pdf](#)  
[NS - Leeds Metal.pdf](#)  
[NS - Orange Valley Regional Ground Water Contamination.pdf](#)  
[NS - Peters Cartridge Factory.pdf](#)  
[NS - US Oil Recovery.pdf](#)  
[NS - West Troy Contaminated Aquifer.pdf](#)  
[NS - 700 South 1600 East PCE Plume.pdf](#)  
[NS - Clinch River Corporation.pdf](#)  
[NS - Creese & Cook Tannery \(Former\).pdf](#)  
[NS - Former United Zinc & Associated Smelters.pdf](#)  
[NS - Matlack, Inc.pdf](#)  
[NS - Pike and Mulberry Streets PCE Plume.pdf](#)  
[NS - Riverside Industrial Park.pdf](#)  
[NS - Walton & Lonsbury Inc.pdf](#)

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----- Forwarded by David Bary/R6/USEPA/US on 09/12/2012 11:06 AM -----

**From:** David Gray/R6/USEPA/US  
**To:** David Bary/R6/USEPA/US@EPA, Jennah Durant/R6/USEPA/US@EPA  
**Date:** 09/12/2012 06:47 AM  
**Subject:** Fw: FYI: HQ NPL Release to be issued 09/13/12

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----- Forwarded by David Gray/R6/USEPA/US on 09/12/2012 06:47 AM -----

**From:** Latisha Petteway/DC/USEPA/US  
**To:** Stacy Kika/DC/USEPA/US@EPA  
**Cc:** Alisha Johnson/DC/USEPA/US@EPA, David Cohen/DC/USEPA/US@EPA, PADs and Alternates  
**Date:** 09/11/2012 06:16 PM  
**Subject:** Re: FYI: HQ NPL Release to be issued 09/13/12

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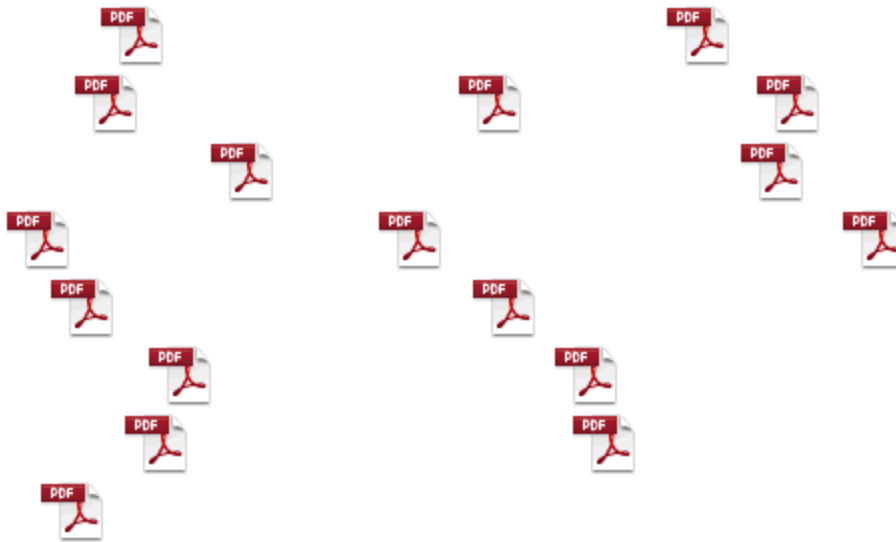
**Here is the approved NPL release:**



**Final version narrative summaries for sites in September NPL rules:**



9540092



Tisha Petteway  
Press Officer  
Office of Media Relations  
Office of External Affairs & Environmental Education  
U.S. Environmental Protection Agency  
Washington, DC 20460  
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▼ Stacy Kika---09/07/2012 01:34:10 PM---Hi All, FYI, the date for the NPL release has changed to September 13, 2012. I have attached the lat

From: Stacy Kika/DC/USEPA/US  
To: PADs and Alternates  
Cc: Alisha Johnson/DC/USEPA/US@EPA, David Cohen/DC/USEPA/US@EPA, Latisha Petteway/DC/USEPA/US@EPA  
Date: 09/07/2012 01:34 PM  
Subject: FYI: HQ NPL Release to be issued 09/13/12

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Hi All,

FYI, the date for the NPL release has changed to September 13, 2012. I have attached the latest **draft** HQ release. This release is not final and is still in draft form. We appreciate regional amplification after we issue the release from HQ. Please let us know if you have any questions.

**Draft Release:**

**[attachment "NPL Release-v2.docx" deleted by Latisha Petteway/DC/USEPA/US]**

Thanks,  
Stacy

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